



1       **WHEREAS**, on November 11, 2021, the School District requested that the City and the Oakland  
2 Cemetery Board consider a one (1)-year extension of the Lease while the School District assesses its  
3 facility needs during the first quarter of 2022; and,

4       **WHEREAS**, on November 22, 2021, the Oakland Cemetery Board approved the Third Amendment  
5 to Lease Agreement which allows for a one (1)-year extension term of the Lease and a basic annual rent  
6 for the year 2022 in the amount of Thirteen Thousand, Eight Hundred Dollars (\$13,800.00), payable in  
7 advance during the month of February 2022.

8       **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
9 **OF LITTLE ROCK. ARKANSAS:**

10       **Section 1.** The Board of Directors hereby authorizes the Mayor and City Clerk to execute a Third  
11 Amendment to Lease Agreement between the City of Little Rock, Arkansas, and the Oakland & Fraternal  
12 Historic Cemetery Park Board as Lessors, and the Little Rock School District, as Lessee, in order to  
13 extend the Lease for one (1) additional term of one (1)-year and to provide for basic annual rent for the  
14 year 2022 in the amount of Thirteen Thousand, Eight Hundred Dollars (\$13,800.00), payable in advance  
15 during the month of February 2022.

16       **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
18 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
20 resolution.

21       **Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
22 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: December 7, 2021**

24 **ATTEST:**

**APPROVED:**

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26 \_\_\_\_\_  
27 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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